## RADHA GOVIND PUBLIC SCHOOL

Divere, deam, Lixad

Anuyogipuram, Garh Road, Meerut

## SYLLABUS : SESSION 2023-24 <br> CLASS - IX

## CLASS NAME -ONYX

Name: $\qquad$
Class: $\qquad$
Admn.NO: $\qquad$
Phone No: $\qquad$

"OP.Aimism is the faith that leads to achievements. $\mathcal{N}$ othing can Ge done without hope and confidence"

Note: Kindly preserve this syllabus in the student's personal file for the entire session 2023-24. In case it is lost or destroyed a duplicate copy will be available for Rs.30/-.



| July |  | Ch 8 Quadrilaterals |  | 6. Verify experimentally the different criteria for congruency of triangles using different triangular cut out shapes. <br> 7. Verify experimentally that in a triangle the longer side has the greater angle opposite to it. |
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| August |  | Ch 9 Circles |  | 8. Making a parallelogram by paper folding. <br> 9. Explore the various criteria for congruency of triangles. |
| September | Half Yearly <br> Examination | Ch 7 Triangles |  | 10. Find the area of gometric figures by using a geoboard. <br> 11. Derive a formula for finding the Area of a Traingle. |
| October |  | Ch-11: Surface Area and Volumes |  | 12. Obtain the Mirror Image of a given Geometric figure. <br> 13. Derive a formula for finding the Area of a circule. |
| November | Ch-12: Statistics + Revision |  |  |  |
|  | PA-III Examination |  |  |  |
| December | Revision |  |  |  |
| January | Annual Examination |  |  |  |
| SCIENCE (Code-086) |  |  |  |  |
| Name of the Book |  | Publisher |  |  |
| NCERT |  |  |  |  |
| Months | PA | Chapter | Experiments |  |
| April \& May |  | Motion | Exp 1 Determination of the melting point of ice and the boiling point of water |  |
|  |  | Matter \& its surroundings Is Matter Around Us Pure. (Nature of matter) | 1. Preparation of a suspension of soil, chalk powder \& fine sand in water <br> 2. True solution of common salt, sugor \& alum |  |
|  |  | The fundamental unit of life cell | Exp 2 Verification of the laws of reflection of sound |  |
| June | Summar Vacation \& PA- I Examination |  |  |  |
| July |  | Force and Laws of Motion | Perform the following reactions and classify them as physical or chemical changes: Unit-I <br> a) Iron with copper sulphate solution in water <br> b) Burning of magnesium ribbon in air <br> c) Zinc with dilute sulphuric acid <br> d) Heating of copper sulphate crystals <br> e) Sodium sulphate with barium chloride in the form of their solutions in water |  |
|  |  | Is matter around us Pure |  |  |
|  |  | Tissues | Identification of Parenchyma, Collen chyma, Sclrenchyma tissues in plants, Striped, smooth \& cardiac muscle |  |
| August |  | Force and Laws of Motion | Verification of the law of conservation of mass in a chemical reaction. |  |
|  |  | Atoms and Molecules |  |  |
|  |  | Improvement in Food <br> Resources (Food | Prepartion of stained temporary mounts of (a) onion peel (b) human cheek cells |  |
| September | Half Yearly Examination | Gravitation Floatation | Determine the density of solid by using a spring balance and a measuring cylinder |  |
|  |  | Atoms and Molecules |  |  |
| October |  | Work and Energy and Power | 1. Preparation of a mixture \& a compound using iron filings \& sulphur powder \& distinguish $\mathrm{b} / \mathrm{w}$ these on different properties basis. <br> 2. Separation of the components of a mixture of sand comon salt \& Iron filings ammonium chloride |  |
|  |  | Tissues |  |  |
| November \& December | PA-III <br> Examination |  | 1. Perform different reactions \& classify them as physical or chemical changes <br> b) Burning of magnesium ribbon in air <br> c) Zinc with dilute H 2 So 4 |  |
|  |  | Structure of the Atom |  |  |
|  |  | Sound |  |  |
|  |  | Food Production |  |  |
| January | Revision |  |  |  |
| February | Annual Examination |  |  |  |



| August | Part A | Unit 4:Electronic Spreadsheet | Unit 5: Create a powerpoint presentation on - "Importance of Green Skills" |  |
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| September | Part B | Unit 4:Electronic Spreadsheet <br> (cont.) | Unit 4 : Create the list of holidays in the year 2021(in Open Office Calc). |  |
|  | Half Yearly Examination |  |  |  |
| October | Part B | Unit 5: Digital Presentation | Unit 5: Create a presentation of 10 slides on any one of the given Chapters: <br> a. Sustainable Development and Green Skill <br> b. Role of Entrepreneurship |  |
| November | Part B | Unit 5: Digital <br> Presentation(cont.) | Unit 5: Create a presentation of 10 slides on any one of the given Chapters: <br> a. Sustainable Development and Green Skill <br> b. Role of Entrepreneurship |  |
| December | Part A | Unit 5 Green Skills - I |  |  |
| January | PA-III Examination |  |  |  |
| February | Revision |  |  |  |

